

only in Chicago, but in other places throughout America. I am pleased to join with you this evening and share a few moments in talking about the issue.

Mr. RUSH. Thank you so much, Congressman DAVIS.

I know that you have a response to what I am going to say because I am sure you share the same feeling.

I talked about discrimination earlier, and there is one aspect of discrimination that is probably of little notice. You have these youngsters in your community and in my community—in your district and in my district—and they are shepherded, to a great extent, to these prisons across the State. Most of these prisons are located in small towns, and these prisons are the economic engines for these small towns.

Mr. DANNY K. DAVIS of Illinois. They are part of the economy.

Mr. RUSH. So young people inside the city of Chicago, in your district and in my district, are actually the raw material of a lifestyle—a middle class lifestyle—for these small towns that surround these prisons because they are in the prisons, and their families and parents are working for the prisons. Their college educations are paid for by their salaries from the prisons, as are their homes, their mortgages. So they are creating an economic boon for these small towns, but we are suffering all of the issues.

Mr. DANNY K. DAVIS of Illinois. There is no doubt about it. I took 31 children to see their fathers in prison on the Saturday before Father's Day, and I can tell you that it was one of the most emotional gatherings that I have ever participated in.

We have got to put a stop to it, and we have got to start counting individuals not in the places they are imprisoned but in the communities that they come from so that the resources go back to those communities and not to the places where they are imprisoned.

Again, I thank you for shedding light this evening and for my being able to join you. We will just have to keep working on the issue, and I think we will get to the bottom of it.

Mr. Speaker, I appreciate the courtesy of giving me the opportunity to acquire time that had not been acquired before, and I yield back the balance of my time.

#### LEAVE OF ABSENCE

By unanimous consent, leave of absence was granted to:

Mr. POE of Texas (at the request of Mr. CANTOR) for today on account of attending the funeral of the Stay family in Houston, Texas.

#### ENROLLED BILL SIGNED

Karen L. Haas, Clerk of the House, reported and found truly enrolled a bill of the House of the following title, which was thereupon signed by the Speaker.

H.R. 697. An act to provide for the conveyance of certain Federal land in Clark County, Nevada, for the environmental remediation and reclamation of the Three Kids Mine Project Site, and for other purposes.

#### ADJOURNMENT

Mr. DANNY K. DAVIS of Illinois. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 7 o'clock and 12 minutes p.m.), under its previous order, the House adjourned until tomorrow, Thursday, July 17, 2014, at 9 a.m.

#### EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

6439. A letter from the Acting Chairman, Consumer Product Safety Commission, transmitting a report of a violation of the Antideficiency Act; to the Committee on Appropriations.

6440. A letter from the Acting Under Secretary, Department of Defense, transmitting a letter on the approved retirement of Lieutenant General Howard B. Bromberg, United States Army, and his advancement on the retired list to the grade of lieutenant general; to the Committee on Armed Services.

6441. A letter from the Acting Under Secretary, Department of Defense, transmitting a letter on the approved retirement of Admiral William H. McRaven, Jr., United States Navy, and his advancement on the retired list to the grade of admiral; to the Committee on Armed Services.

6442. A letter from the Secretary, Navy, Department of Defense, transmitting notice of mobilizations of select Reserve units; to the Committee on Armed Services.

6443. A letter from the Under Secretary, Department of Defense, transmitting the Fiscal Year 2013 Inventory of Contracts for Services for the Military Departments, Defense Agencies, and Department of Defense Field Activities; to the Committee on Armed Services.

6444. A letter from the Chief Counsel, Acting, Department of Homeland Security, transmitting the Department's final rule — Suspension of Community Eligibility (Benona, Township et al.); [Docket ID: FEMA-2014-0002] [Internal Agency Docket No.: FEMA-8339] received July 8, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

6445. A letter from the Chief Counsel, Department of Homeland Security, transmitting the Department's final rule — Suspension of Community Eligibility Massachusetts: Acton, Town of Middlesex County; [Docket ID: FEMA-2014-0002] [Internal Agency Docket No.: FEMA-8335] received July 8, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

6446. A letter from the Chairman and President, Export-Import Bank, transmitting a report on transactions involving U.S. exports to Transnet SOC Limited (Transnet) of Johannesburg, South Africa; to the Committee on Financial Services.

6447. A letter from the General Counsel, National Credit Union Administration, transmitting the Administration's final rule — Capital Planning and Stress Testing (RIN: 3133-AE27) received July 8, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Financial Services.

6448. A letter from the General Counsel, Pension Benefit Guaranty Corporation,

transmitting the Corporation's final rule — Benefits Payable in Terminated Single-Employer Plans; Limitations on Guaranteed Benefits; Shutdown and Similar Benefits (RIN: 1212-AB18) received July 3, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Education and the Workforce.

6449. A letter from the Secretary, Department of Energy, transmitting a report entitled, "High-Performance Green Building Initiative Activities"; to the Committee on Energy and Commerce.

6450. A letter from the Administrator, Department of Energy, transmitting a report on The Availability and Price of Petroleum and Petroleum Products Produced in Countries Other Than Iran; to the Committee on Energy and Commerce.

6451. A letter from the Secretary, American Battle Monuments Commission, transmitting the Commission's FY 2013 Annual Report pursuant to Section 203, Title II of the Notification and Federal Employee Antidiscrimination and Retaliation (No FEAR); to the Committee on Oversight and Government Reform.

6452. A letter from the Acting General Counsel, Department of Housing and Urban Development, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998; to the Committee on Oversight and Government Reform.

6453. A letter from the General Counsel, Peace Corps, transmitting a report pursuant to the Federal Vacancies Reform Act of 1998; to the Committee on Oversight and Government Reform.

6454. A letter from the Chief, FWS Endangered Species Listing Branch, Department of the Interior, transmitting the Department's final rule — Endangered and Threatened Wildlife and Plants; Threatened Status for the Northern Mexican Gartersnake and Narrow-headed Gartersnake [Docket No.: FWS-R2-ES-2013-0071] (RIN: 1018-AY23) received June 25, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

6455. A letter from the Deputy Assistant Administrator for Regulatory Programs, NMFS, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule — Fisheries of the Northeastern United States; Summer Flounder, Scup, and Black Sea Bass Fisheries; 2014 Summer Flounder Specifications; 2015 Summer Flounder, Scup, and Black Sea Bass Specifications [Docket No.: 140117052-4402-02] (RIN: 0648-XD094) received June 30, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Natural Resources.

6456. A letter from the Director, Administrative Office of the United States Courts, transmitting the 2013 Wiretap Report; to the Committee on the Judiciary.

6457. A letter from the Assistant Secretary, Bureau of Legislative Affairs, Department of State, transmitting the Department's final rule — Visas: Documentation of Immigrants Under the Immigration and Nationality Act, as Amended (RIN: 1400-AD52) received May 19, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on the Judiciary.

6458. A letter from the Attorney Advisor, Department of Homeland Security, transmitting the Department's final rule — Drawbridge Operation Regulation; Isle of Wight (Sinepuxent) Bay, Ocean City, MD [Docket No.: USCG-2013-1021] (RIN: 1625-AA09) received June 30, 2014, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

6459. A letter from the Paralegal Specialist, Department of Transportation, transmitting the Department's final rule — Airworthiness Directives; Airbus Airplanes [Docket No.: FAA-2013-1031; Directorate Identifier 2013-NM-155-AD; Amendment 39-