

112TH CONGRESS
1ST SESSION

H. R. 2447

To grant the congressional gold medal to the Montford Point Marines.

IN THE HOUSE OF REPRESENTATIVES

JULY 7, 2011

Ms. BROWN of Florida (for herself, Mr. BISHOP of Georgia, Mr. BRADY of Pennsylvania, Mr. CONAWAY, Mr. FILNER, Mr. COFFMAN of Colorado, Ms. BORDALLO, Mr. RANGEL, Mr. DONNELLY of Indiana, Ms. CLARKE of New York, Ms. WILSON of Florida, Ms. JACKSON LEE of Texas, Mr. THOMPSON of Mississippi, Mr. TOWNS, Mr. MEEKS, Mr. RICHMOND, Ms. NORTON, Mr. HINCHEY, Mr. RUSH, Mr. COHEN, and Mr. FATTAH) introduced the following bill; which was referred to the Committee on Financial Services

A BILL

To grant the congressional gold medal to the Montford Point Marines.

1 *Be it enacted by the Senate and House of Representa-
2 tives of the United States of America in Congress assembled,*

3 **SECTION 1. FINDINGS.**

4 Congress makes the following findings:

5 (1) On June 25, 1941, President Franklin D.
6 Roosevelt issued Executive Order No. 8802 estab-
7 lishing the Fair Employment Practices Commission
8 and opening the doors for the very first African-

1 Americans to enlist in the United States Marine
2 Corps.

3 (2) The first Black Marine recruits were
4 trained at Camp Montford Point, near the New
5 River in Jacksonville, North Carolina.

6 (3) On August 26, 1942, Howard P. Perry of
7 Charlotte, North Carolina, was the first Black pri-
8 vate to set foot on Montford Point.

9 (4) During April 1943 the first African-Amer-
10 ican Marine Drill Instructors took over as the senior
11 Drill Instructors of the eight platoons then in train-
12 ing; the 16th Platoon (Edgar R. Huff), 17th (Thom-
13 as Brokaw), 18th (Charles E. Allen), 19th (Gilbert
14 H. Johnson), 20th (Arnold R. Bostic), 21st
15 (Mortimer A. Cox), 22nd (Edgar R. Davis, Jr.), and
16 23rd (George A. Jackson).

17 (5) Black Marines of the 8th Ammunition Com-
18 pany and the 36th Depot Company landed on the is-
19 land of Iwo Jima on D-Day, February 19, 1945.

20 (6) The largest number of Black Marines to
21 serve in combat during World War II took part in
22 the seizure of Okinawa in the Ryuku Islands with
23 some 2,000 Black Marines seeing action during the
24 campaign.

5 (8) Overall 19,168 Blacks served in the Marine
6 Corps in World War II.

16 (10) Organized as a non-military, nonprofit en-
17 tity, the Montford Point Marine Association's main
18 mission is to preserve the legacy of the first Black
19 Marines.

20 (11) Today the Montford Point Marine Associa-
21 tion has 36 chapters throughout the United States.

22 (12) Many of these first Black Marines stayed
23 in the Marine Corps like Sergeant Major Edgar R.
24 Huff.

13 (16) Another original Montford Pointer who
14 saw extensive combat action in both the Korean War
15 and the Vietnam War was Sergeant Major Louis
16 Roundtree.

22 (18) On April 19, 1974, Montford Point was
23 renamed Camp Johnson after legendary Montford
24 Pointer Sergeant Major Gilbert "Hashmark" John-
25 son.

5 (A) the Montford Point Marine Association
6 Edgar R. Huff Memorial Scholarship which is
7 offered annually through the Marine Corps
8 Scholarship Foundation;

9 (B) the Montford Point Museum located
10 aboard Camp Johnson (Montford Point) in
11 Jacksonville, North Carolina;

12 (C) the Brooks Elbert Gray, Jr. Consolidated Academic Instruction Facility named in
13 honor of original Montford Pointer and the
14 Montford Point Marine Corps Association
15 founder Master Gunnery Sergeant Gray. This
16 facility was dedicated on 15 April 2005 aboard
17 Camp Johnson, North Carolina; and
18

19 (D) during July of 1997 Branch Hall, a
20 building within the Officers Candidate School in
21 Quantico, Virginia, was named in honor of Cap-
22 tain Frederick Branch.

23 SEC. 2. CONGRESSIONAL GOLD MEDAL.

24 (a) AWARD AUTHORIZED.—The Speaker of the
25 House of Representatives and the President pro tempore

1 of the Senate shall make appropriate arrangements for the
2 award, on behalf of the Congress, of a single gold medal
3 of appropriate design in honor of the Montford Point Ma-
4 rines, collectively, in recognition of their personal sacrifice
5 and service to their country.

6 (b) DESIGN AND STRIKING.—For the purposes of the
7 award referred to in subsection (a), the Secretary of the
8 Treasury (hereafter in this Act referred to as the “Sec-
9 retary”) shall strike the gold medal with suitable emblems,
10 devices, and inscriptions, to be determined by the Sec-
11 retary.

12 **SEC. 3. DUPLICATE MEDALS.**

13 Under such regulations as the Secretary may pre-
14 scribe, the Secretary may strike and sell duplicates in
15 bronze of the gold medal struck under section 2, at a price
16 sufficient to cover the costs of the medals, including labor,
17 materials, dies, use of machinery, and overhead expenses.

18 **SEC. 4. NATIONAL MEDALS.**

19 Medals struck pursuant to this Act are National med-
20 als for purposes of chapter 51 of title 31, United States
21 Code.

22 **SEC. 5. AUTHORIZATION OF APPROPRIATIONS; PROCEEDS
23 OF SALE.**

24 (a) AUTHORIZATION OF APPROPRIATIONS.—There is
25 authorized to be charged against the United States Mint

1 Public Enterprise Fund, an amount not to exceed \$30,000
2 to pay for the cost of the medals authorized under section
3 2.

4 (b) PROCEEDS OF SALE.—Amounts received from the
5 sale of duplicate bronze medals under section 3 shall be
6 deposited in the United States Mint Public Enterprise
7 Fund.

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